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CONFIRMATION NO. 1500

|                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                         |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/644,752                                                                                                                                                                                                                                                                                                              | <b>FILING OR 371(c) DATE</b><br>08/23/2000<br><b>RULE</b>                                                         | <b>CLASS</b><br>381           | <b>GROUP ART UNIT</b><br>2644                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>H16-25959<br>(256.053US1) |                                |
| <b>APPLICANTS</b><br>Victor Andrew Riley, Shoreview, MN;                                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                         |                                |
| <b>** CONTINUING DATA *****</b><br>None BTP                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                         |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>None BTP                                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                         |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 10/05/2000                                                                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                         |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>(met) Allowance<br>Verified and Acknowledged <u>Signature</u> <u>BTP</u><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>MN | <b>SHEETS DRAWING</b><br>3                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>34                               | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>128                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                         |                                |
| <b>TITLE</b><br>Audio feedback regarding aircraft operation                                                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                         |                                |
| <b>FILING FEE RECEIVED</b><br>1098                                                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                         |                                |